

UPCOMING EVENTS

2/15 & 2/18: NO SCHOOL!
3/4-3/8: MULTICULTURAL WEEK
3/18-3/22: NO SCHOOL, SPRING BREAK!
4/5: ASB ELECTIONS
4/6: SPRING DANCE
4/10-4/12: HIGH SCHOOL MUSICAL 2

DAILY BULLETIN

Wednesday, February 6, 2019



Sports: Girls Soccer @ Enterprise 4:00/6:00, dismiss at 1:30
Boys Basketball @ PV vs. CHS, 4:30/6:00/7:30
Boys Soccer @ PV vs. Enterprise, 5:00

PE Makeups are today in the big gym at **lunch** with **Mr. Tallerico**.

CSF members: Save money & preorder your **CSF** club t-shirt in the **Viking Vault** this week for **\$12**, otherwise pay **\$15**. Also, the **2nd** semester applications are due by **Friday** in **Y-110** or the Counseling office.

Find out how to get a **free** scholarship to play sports in college! Check out the **Jack Renkens** recruiting presentation **tonight** at **7pm** in the **CFA**. Bring your parents!

Attention **Every 15 Minutes** participants: The **student/parent** mandatory meeting is tonight at **6pm** at Chico High Lincoln gym. The participant lunch meeting for today has been cancelled. See **Mrs. Dietle** in **C-7** if you have questions.

Congratulations to our **Color Guard** team for placing **2nd** in the Novice category competition **Saturday!**

Today's **kindness** quote: "**Work hard and be kind. That is all.**" - unknown

Empty Bowls tickets are now on sale in the office. This fundraising event is **March 7th** at CHS Lincoln Center. **\$12** in advance or **\$15** at the door.

The **Track & Field** sign-up meeting is **TODAY** at lunch in the small gym.

Viking Clubs Today: **FNL/B-3**, **Space Club/Y-204** and **Athlete Committed** meets **TODAY** in **Y-101**. Come meet special **guest speaker**, professional UFC fighter **Tyler Diamond**. He'll be here to talk about his experiences as a professional athlete & the hard work it took to get where he is today!

Career Center: Visit the rep from **Grand Canyon University** today at **lunch** in the Career Center. Meet a **rep** from **Academy of Art** Friday in the **Career Center** at lunch.

Counseling Office: *Attention AP Students:* **Exam** registration & fee waiver information is now available in the counseling office. Exam payments are due **March 15th**. See **Mrs. Holen** if you have questions.

Juniors: The **FBI** Sacramento Division is hosting a **Youth Program** single day camp that takes place in **April**. Visit the Counseling Office for more info. Applications are due by **March 11th** and space is limited.

Wed. Bell Schedule	
1st	8:45—9:32
2nd	9:39—10:26
3rd	10:33—11:20
4th	11:27—12:14
5/Lunch	12:14—12:55
6th	1:02—1:49
7th	1:56—2:43