Monday, January 10, 2022

**Vikings**, we are currently seeing an increase in **COVID** cases in our community and our school. It is critically important to follow our mask guidelines while indoors. Please wear your mask properly over your mouth & nose while indoors and in classrooms. Thank you!

**Track and field athletes**, a sign up form is located in the **google classroom** that must be filled out. If you have not joined, the classroom code is **yvdybjz**. See Mrs. Juanarena or Mr. Jackson if you have questions.

**VIKING CLUBS**: Check out **GSA** in **Y-101** at lunch today.

**January 15th** is the last day to pre-order your yearbook in the Viking Vault. And **Seniors**, make sure to order your **baby ad** by **January 31st** via the link that was emailed to your parents.

The **CSF application** period closes Friday at **3:30pm**. No late applications will be accepted. To apply, join the **CSF** google classroom with code **aeou7q4**.

If you would you like to write for the **school newspaper**, stop by **Y-112** and see **Mrs. Martin**. Also, our **Japanese Club** meets this **Friday** at lunch to learn about the Japanese **New Year** & to celebrate Japanese being offered in the **Fall of 2022**!

**Vikings** interested in taking **Student Government** next year should fill out the form on **Google Classroom**. Stop by **O-6** and see **Ms. Volk** if you have questions.

The **ASVAB** will be offered **January 27th** after school in the library. This is a multiple choice aptitude test & interest assessment for student grades 10 through 12.

**Seniors** that haven’t had their senior portrait taken need to schedule it today! **Tomorrow** is picture day and will be the last opportunity to get your **senior portrait** in the yearbook. Check your email for the link.

**Vikes**, there will be a **blue crew** meeting at lunch today in **O-6** to discuss basketball season.

**Juniors**, our **College Connection** advisor **Ms. Ellsmore**, will be in the counseling office conference room after school **TOMORROW** to help you with your application and to answer questions. **Bring your Chromebook**. Learn about the program and application process here: [https://docs.google.com/document/d/17ATIS1vEYOe1dSFVibNTpgadfhHcWUtXhP_odj_fl-L8/edit?usp=sharing](https://docs.google.com/document/d/17ATIS1vEYOe1dSFVibNTpgadfhHcWUtXhP_odj_fl-L8/edit?usp=sharing) and apply using this link: [https://forms.gle/YMLHvowYkYbB6Hp6A](https://forms.gle/YMLHvowYkYbB6Hp6A).